

# Marxs Capital Routledge Revivals Philosophy And Political Economy Volume 25

**Contest of Faculties (Routledge Revivals) Marxism (Routledge Revivals) Routledge Revivals: Philosophy Marx's 'Capital' (Routledge Revivals) Philosophy of Logic (Routledge Revivals) The Philosophy of Art History (Routledge Revivals) Contest of Faculties From Mathematics to Philosophy (Routledge Revivals) Of Human Potential (Routledge Revivals) Marx's 'Capital' (Routledge Revivals) The Fundamental Questions of Philosophy (Routledge Revivals) Wittgenstein's Philosophy of Mind (Routledge Revivals) The Deconstructive Turn (Routledge Revivals) Beyond the Letter The Anatomy of Inquiry (Routledge Revivals) The Philosophy of the Enlightenment (Routledge Revivals) Violence for Equality (Routledge Revivals) An Introduction to Political Philosophy (Routledge Revivals) From Mathematics to Philosophy (Routledge Revivals) Revival: Philosophy and the Physicists (1937) Wittgenstein's Philosophy of Psychology (Routledge Revivals) A Philosophy in Outline The Foundation and Construction of Ethics (Routledge Revivals) Hume's Philosophy of Belief The Philosophy of Art History (Routledge Revivals) Philosophical Investigations on Time, Space and the Continuum (Routledge Revivals) Wittgenstein and Moral Philosophy (Routledge Revivals) In Praise of the Cognitive Emotions (Routledge Revivals) Revival: Philosophy and the Physicists (1937) Political Philosophy and Social Welfare (Routledge Revivals) Reason and Teaching (Routledge Revivals) Sociology and Philosophy (Routledge Revivals) The Philosophy of Jean-Paul Sartre Political Philosophy and Social Welfare Hume's Philosophy of Human Nature (Routledge Revivals) Translation and the Nature of Philosophy (Routledge Revivals) Lukács and Heidegger The Third City (Routledge Revivals) Contemporary French Philosophy (Routledge Revivals) Questions on Wittgenstein (Routledge Revivals)**

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**Hume's Philosophy of Human Nature (Routledge Revivals)** Dec 02 2019 The essence of Hume's eighteenth-century philosophy was that all the sciences were 'dependent on the science of man', and

that the foundations of any such science need to rest on experience and observation. This title, first published in 1932, examines in detail how Hume interpreted 'the science of man' and how he applied his experimental methodology to

humankind's understanding, passions, social duties, economic activities, religious beliefs and secular history throughout his career. Particular attention is paid to the English, French and Latin sources that shaped Hume's

theories. This is a full and fascinating title, of particular relevance to students with an interest in the philosophy of Hume specifically, as well as the philosophy of human nature and the methodologies applied to its study more generally.

### **Contest of Faculties**

**(Routledge Revivals)** Nov 05 2022 This Routledge Revival, first published in 1985, gives detailed attention to the bearing of literary theory on questions of truth, meaning and reference. On the one hand, deconstruction brings a vigilant awareness of the figural and narrative tropes that make up the discourse of philosophic reason. On the other it insists that argumentative rigour cannot be divorced from the kind of close reading that has come to characterize literary theory in its more advanced or speculative forms. This present-day 'contest of faculties' has large implications for philosophers and critics, many of whom will welcome the reissue of such a clear-headed statement of the impact of deconstruction.

*Routledge Revivals: Philosophy* Sep 03 2022 This 20 volume Routledge Revivals collection brings together a selection of groundbreaking Philosophy titles, from the rich and diverse Routledge backlist. With titles published between 1933 and 1991, this is a truly wide-ranging selection, encompassing works by distinguished authors such as: Simone Weil, Hilary Putnam, Franz Brentano, Anthony Kenny, Karl Jaspers and Israel Scheffler. Dealing with

everything from the notion of freewill, to concepts of time and space, to theories of morality, this set offers a collection of the best of Routledge publishing in the field of Philosophy from across the Twentieth Century. Please note that all titles have been previously available for sale individually through the Routledge Revivals programme.

### **Of Human Potential**

**(Routledge Revivals)** Feb 25 2022 The concept of potential plays a prominent role in the thinking of parents, educators and planners the world over. Although this concept accurately reflects central features of human nature, its current use perpetuates traditional myths of fixity, harmony and value, calculated to cause untold mischief in social and educational practice. First published in 1985, Israel Scheffler's book aims to demythologise the concept of potential. He shows its roots in genuine aspects of human nature, but at the same time frees it from outworn philosophical myths by means of analytical reconstruction - thereby improving both its theoretical and its practical applicability. The book concludes with an interpretation of policy-making in education, and reflections on the ideal education of a policy-maker. It emphasises human symbolism, choice, temporal continuity, and self-determination as indispensable elements of any adequate philosophy of education. *Of Human Potential* will be of interest to a broad range of

philosophers, educators and social scientists.

[Contest of Faculties](#) Apr 29 2022 This Routledge Revival, first published in 1985, gives detailed attention to the bearing of literary theory on questions of truth, meaning and reference. On the one hand, deconstruction brings a vigilant awareness of the figural and narrative tropes that make up the discourse of philosophic reason. On the other it insists that argumentative rigour cannot be divorced from the kind of close reading that has come to characterize literary theory in its more advanced or speculative forms. This present-day 'contest of faculties' has large implications for philosophers and critics, many of whom will welcome the reissue of such a clear-headed statement of the impact of deconstruction.

### **The Foundation and Construction of Ethics**

**(Routledge Revivals)** Dec 14 2020 Expanding on the theory of ethics first posited by Brentano in *The Origin of our Knowledge of Right and Wrong* this re-issued work, first published posthumously in 1952, is based on series of lectures on practical philosophy, given at the university of Vienna from 1876 to 1894. The English-speaking reader will find it interesting to examine the step-by-step development of Brentano's ethical theory, his extensive critique of British moral philosophers, and his unusually detailed section on casuistry.

### **Political Philosophy and Social Welfare (Routledge**

**Revivals)** May 07 2020 This re-issued work, first published in 1980, represents a work of normative political philosophy which argues positively for the centrality of the obligation to meet the various demands of social need in our society, and will be of particular interest to students of politics, philosophy, social politics and administration. Bringing the insights of analytical Political Philosophy to bear on the issues of social welfare and welfare provision, the authors discuss such issues as the basis of the sense of stigma involved in the receipt of welfare benefits, the right of welfare and the concepts of 'community'.

**Political Philosophy and Social Welfare** Jan 03 2020

First published in 1980. Routledge is an imprint of Taylor & Francis, an informa company.

**A Philosophy in Outline** Jan 15 2021 First published in 1931, this book provides a brief overview of the essentials of philosophy. It aims to combat the notion of the inaccessibility of philosophy by providing an introduction to its history and what the author believes to a ĉminimum doseĉof incontrovertible philosophical truthĉ. The book merely assumes an ordinary level of adult education and offers an outline of the key areas of philosophy ĉ consciousness, reality, experience, Life, God, love, aesthetics, conduct, logic ĉ and as such will be of interest as a very useful starting point for anyone wishing to undertake further studies. The Third City (Routledge

Revivals) Aug 29 2019 The Third City, first published in 1982, offers an innovative response to the troubled relationship between Western philosophy, as it has been conducted since the Renaissance, and the everyday lives of the communities in which we live. Bebek contends that the model of philosophical reflection is to be found in Plato's dialogues, which, rather than simply describing utopia through a series of abstract 'concepts', were instead designed to impel the learner towards a recognition of the true nature of reality - as much a 'self-recognition' as an understanding of the world 'out there'. Thus, in order to revive the spirit of true philosophy, it is necessary to avoid both the false extremes of idealism and materialism, and to allow ethics once more to merge with epistemology. This title presents an exposition of this ethically based philosophy, allowing the very human insights of Plato to illumine the diverse problems of today.

*The Philosophy of Art History* (Routledge Revivals) Oct 12 2020 First published in 1959, this book is concerned with the methodology of art history, and so with questions about historical thinking; it enquires what scientific history of art can accomplish, what are its mean and limitations? It contains philosophical reflections on history and begins with chapters on the scope and limitations of a sociology of art, and the concept of ideology in the history of art. The chapter on the concept of "art history

without names" occupies the central position in the book ĉ thoroughly discussing the basic philosophical outlook for the whole work. There are also further chapters on psychoanalysis, folk art and popular art. The chapter on the role of convention in the history of art points the way for further study.

The Deconstructive Turn (Routledge Revivals) Oct 24 2021 What might be the outcome for philosophy if its texts were subjected to the powerful techniques of rhetorical close-reading developed by current deconstructionist literary critics? When first published in 1983, Christopher Norris' book was the first to explore such questions in the context of modern analytic and linguistic philosophy, opening up a new and challenging dimension of inter-disciplinary study and creating a fresh and productive dialogue between philosophy and literary theory.

**Marx's 'Capital' (Routledge Revivals)** Aug 02 2022 Marx's Capital has of course been widely read; this revival of a systematic study by Geoffrey Pilling, originally published in 1980, argues powerfully that, in order to understand Capital fully, it is necessary to have read and understood Hegel's Logic. This argument leads to a detailed examination of the opening chapters of Capital, and a re-examination of their significance for the work as a whole. Pilling emphasizes the fundamental nature of the break between Marx's Capital and all forms of classical political economy, and stresses

the revolutionary nature of Marx's critique of political economy as one of the foundations of Capital. He also lays particular emphasis on the philosophical aspects of the work, so often neglected by British commentators, and puts forward the view that Marx's notion of fetishism, often looked upon as incidental to his work, is in fact central to his entire critique of political economy.

*Marx's 'Capital' (Routledge Revivals)* Jan 27 2022 Marx's Capital has of course been widely read; this revival of a systematic study by Geoffrey Pilling, originally published in 1980, argues powerfully that, in order to understand Capital fully, it is necessary to have read and understood Hegel's Logic. This argument leads to a detailed examination of the opening chapters of Capital, and a re-examination of their significance for the work as a whole. Pilling emphasizes the fundamental nature of the break between Marx's Capital and all forms of classical political economy, and stresses the revolutionary nature of Marx's critique of political economy as one of the foundations of Capital. He also lays particular emphasis on the philosophical aspects of the work, so often neglected by British commentators, and puts forward the view that Marx's notion of fetishism, often looked upon as incidental to his work, is in fact central to his entire critique of political economy.

**In Praise of the Cognitive Emotions (Routledge Revivals)** Jul 09 2020 First

published in 1991, *In Praise of Cognitive Emotions* comprises fourteen of Scheffler's most recent essays - all of which challenge contemporary notions of education and rationality. While defending the ideal of rationality, he insists that rationality not be identified with a mental faculty or a mechanism of inference but taken rather as the capacity to grasp principles and purposes and to evaluate them in the light of relevant reasons. Examining a broad range of issues - from computers in school to math education, from metaphor to morality - these essays are unified by Scheffler's conviction of the primacy of critical thought in education. Scheffler is especially concerned to promote a broad interpretation of rationality to counteract the narrowing of vision accompanying the technological revolution now sweeping education.

Addressing three specific areas of curriculum, the work offers a critique of computer applications to education, develops a notion of strategic rationality in understanding mathematical reasoning, and, contrary to prevalent notions of moral education, connects reason with care, thus emphasizing the intimate connection between emotion and reason and challenging the dominant perception of the two as oppositional.

**The Philosophy of the Enlightenment (Routledge Revivals)** Jul 21 2021 In this reissue, originally published in English in 1973, French philosopher Lucien Goldmann

turns his attention to the Enlightenment of the eighteenth century, the great age of liberalism and individualism and analyses the 'mental structures' of the outlook of the philosophes, who showed that the ancien regime and the privileges of the Church were irrational anachronisms. In assessing the strengths and limitations of individualism, Goldmann considers the achievements and limitations of the Enlightenment. He discusses the views of Hegel and Marx and examines the relation between liberal scepticism and traditional Christianity to point the way to the possible reconciliation of the two seemingly incompatible 'world visions' of East and West today.

**Wittgenstein's Philosophy of Psychology (Routledge Revivals)** Feb 13 2021 First published in 1989, this book tackles a relatively little-explored area of Wittgenstein's work, his philosophy of psychology, which played an important part in his late philosophy. Writing with clarity and insight, Budd traces the complexities of Wittgenstein's thought, and provides a detailed picture of his views on psychological concepts. A useful guide to the writings of Wittgenstein, the book will be of value to anyone concerned with his work as a whole, as well as those with a more general interest in the philosophy of psychology. [From Mathematics to Philosophy \(Routledge Revivals\)](#) Mar 29 2022 First published in 1974. Despite the tendency of contemporary

analytic philosophy to put logic and mathematics at a central position, the author argues it failed to appreciate or account for their rich content. Through discussions of such mathematical concepts as number, the continuum, set, proof and mechanical procedure, the author provides an introduction to the philosophy of mathematics and an internal criticism of the then current academic philosophy. The material presented is also an illustration of a new, more general method of approach called substantial factualism which the author asserts allows for the development of a more comprehensive philosophical position by not trivialising or distorting substantial facts of human knowledge.

### **The Philosophy of Art**

#### **History (Routledge Revivals)**

May 31 2022 First published in 1959, this book is concerned with the methodology of art history, and so with questions about historical thinking; it enquires what scientific history of art can accomplish, what are its mean and limitations? It contains philosophical reflections on history and begins with chapters on the scope and limitations of a sociology of art, and the concept of ideology in the history of art. The chapter on the concept of "art history without names" occupies the central position in the book — thoroughly discussing the basic philosophical outlook for the whole work. There are also further chapters on psychoanalysis, folk art and popular art. The chapter on the role of convention in the

history of art points the way for further study.

#### **Revival: Philosophy and the**

#### **Physicists (1937) Mar 17**

2021 This book is written by a philosopher for other philosophers and for that section of the reading public who buy in large quantities and, no doubt, devour with great earnestness the popular books written by scientists for their enlightenment. We common readers, to adapt a phrase from Samuel Johnson, are fitted neither to criticize physical theories nor to decide what precisely are their implications. We are dependent upon the scientists for an exposition of those developments which — so we find them proclaiming — have important and far-reaching consequences for philosophy. Unfortunately, however, our popular expositors do not always serve us very well. The two who are most widely read in this country are Sir Arthur Eddington and Sir James Jeans. They are not always reliable guides. Their influence has been considerable upon the reading public, upon theologians, and upon preachers; they have even misled philosopher who should have known better. Accordingly, it has seemed to me to be worth while to examine in some detail the philosophical views that they have put forth and to criticize the grounds upon which these views are based.

#### **Translation and the Nature of Philosophy (Routledge Revivals)**

Oct 31 2019 This engrossing study, first published in 1989, explores the

basic mutuality between philosophy and translation. By studying the conceptions of translation in Plato, Seneca, Davidson, Walter Benjamin and Freud, Andrew Benjamin reveals the interplay between the two disciplines not only in their relationship to language, but also at a deeper, cognitive level. Benjamin engages throughout with the central tenets of post-structuralism: the concept of a constant yet illusive 'true' meaning has lost authority, but remains a problem. The fact of translation seems to defy the notion that 'meaning' is reducible to its component words; yet, to say that the 'truth' is more than the sum of its parts, we are challenging the very foundations of what it is to communicate, to understand, and to know. In *Translation and the Nature of Philosophy*, the author sets out his own theory of language in light of these issues.

#### **The Anatomy of Inquiry**

#### **(Routledge Revivals) Aug 22**

2021 First published in 1963, this title considers the philosophical problems encountered when attempting to provide a clear and general explanation of scientific principles, and the basic confrontation between such principles and experience. Beginning with a detailed introduction that considers various approaches to the philosophy and theory of science, Israel Scheffler then divides his study into three key sections — Explanation, Significance and Confirmation — that explore how these complex issues involved have

been dealt with in contemporary research. This title, by one of America's leading philosophers, will provide a valuable analysis of the theory and problems surrounding the Philosophy of Science.

**The Fundamental Questions of Philosophy (Routledge Revivals)**

Dec 26 2021 First Published in 1951, this outline work on the theory of knowledge and metaphysics is intended both for university students who have recently started on the subject and for any who, without having the advantage of studying it at university, wish by private reading to acquire a general idea of its nature. The book deals with all the main questions arising within the field in so far as they can be stated and discussed profitably and simply. The topics discussed include the place of reason in knowledge and life, the possibility of knowledge beyond sense-experience, the theory of perception, the relation of body and mind, alleged philosophical implications of recent scientific doctrines, the problem of evil and the existence of God.

**Philosophical Investigations on Time, Space and the Continuum (Routledge Revivals)**

Sep 10 2020 Franz Brentano is recognised as one of the most important philosophers of the late nineteenth and early twentieth centuries. This work, first published in English in 1988, besides being an important contribution to metaphysics in its own right, has considerable historical importance through

its influence on Husserl's views on internal time consciousness. The work is preceded by a long introduction by Stephan Körner in collaboration with Brentano's literary executor.

**An Introduction to Political Philosophy (Routledge Revivals)**

May 19 2021 First published in 1953, this seminal introduction to political philosophy is intended for both the student of political theory and for the general reader. After an introduction which explains the nature and purpose of philosophy, Dr Murray provides a critical examination of the principle theories advanced by political philosophers from Plato to Marx, paying special attention to contemporary issues. The book also makes an attempt to define the essential issues of philosophical significance in contemporary politics, with special reference to the conflict between political authority and individual rights, and to show how the different moral assumptions underlying authoritarian and democratic systems of government are ultimately based upon different theories of logic.

**The Philosophy of Jean-Paul Sartre**

Feb 02 2020 First published in Great Britain in 1968, this is an authoritative introduction to the life of one of the greatest intellectual figures of the twentieth century. Prompted by the belief that none of the parts of Sartre's work is fully intelligible apart from the whole, this ambitious volume attempts to provide a synoptic view of Sartre's oeuvre in its entirety. The editor, Robert

Denoon Cumming, has organised the work around certain concepts which are central to Sartrean thought, notably Consciousness in its relation to Being, to the Other, to Art, Literature, History and Society. The reader can see for himself how Sartre's aesthetic and highly individual existentialism of *La Nause* is systematically transformed into the neo-Marxist sociological theory of his *Critique de la Raison dialectique*. By a skilful process of editing, Professor Cumming has provided an authoritative introduction to the life of one of the greatest intellectual figures of modern times.

**Wittgenstein's Philosophy of Mind (Routledge Revivals)** Nov 24 2021 Philosophers since Descartes have felt themselves compelled to make a choice between mind and body.

Wittgenstein's *Philosophy of Mind*, first published in 1986, argues that there is no genuine epistemological problem of mind, and that the widespread philosophical scepticism with regard to our knowledge of other minds is without foundation. Ashok Vohra applies Wittgenstein's method to show that the problem has arisen through a tendency to over-philosophise our simple experiences. Vohra presents a positive account of Wittgenstein's philosophy of mind, arguing that to consider his philosophy entirely destructive is misleading. He shows that knowledge of mind is gained through a large complex of intersubjectively identifiable factors such as the linguistic and non-linguistic

past, present and future behaviour of the person concerned. He thus justifies the belief, on which psychology and psychoanalysis are based, that mind is not a mystery to which only the owner has privileged access.

**Sociology and Philosophy (Routledge Revivals)** Mar 05 2020 First published in English in 1953, this volume represents a collection of three essays written by seminal sociologist and philosopher Emile Durkheim in which he puts forward the thesis that society is both a dynamic system and the seat of moral life. Each essay stands alone, but their connecting thread is the dialectic demonstration that a phenomenon, be a sociological or psychological one, is relatively independent of its matrix. The essays provide a valuable insight into Durkheimian thought on sociological and philosophical matters and offer an excellent guide to Durkheim for students of both disciplines.

**Questions on Wittgenstein (Routledge Revivals)** Jun 27 2019 Wittgenstein, possibly the most influential philosopher of the twentieth century, is often labelled a Neopositivist, a New-Kantian, even a Sceptic. *Questions on Wittgenstein*, first published in 1988, presents a selection of nine essays investigating a matter of vital philosophical importance: Wittgenstein's relationship to his Austrian predecessors and peers. The intention throughout is to determine the precise contours of Wittgenstein's own thought by situating it within its formative

context. Although it remains of particular interest to Anglo-Saxon philosophers, special familiarity with Austrian philosophy is required to appreciate the subtle and profound influence which this cultural and philosophical setting had on Wittgenstein's intellectual development. Professor Haller has spent his career exploring these themes, and is one of the foremost authorities on both Wittgenstein and contemporary Austrian philosophy. *Questions on Wittgenstein* thus offers a unique insight into the twentieth-century tradition of Austrian philosophy, and its importance for Wittgenstein's thought.

**Beyond the Letter** Sep 22 2021 Ambiguity, vagueness and metaphor are pervasive features of language, deserving of systematic study in their own right. Yet they have frequently been considered mere deviations from ideal language or obstacles to be avoided in the construction of scientific systems. First published in 1979, *Beyond the Letter* offers a consecutive study of these features from a philosophical point of view, providing analyses of each and treating their relations to one another. Addressed to the fundamental task of logical and semantic explanation, the book employs an inscriptional methodology in the attempt to avoid prevalent forms of question-begging, and, further, in the conviction that sparseness of assumption often reveals points of theoretical interest irrespective of methodological preference. The

author distinguishes and analyses several varieties of ambiguity, developing new semantic notions in the process; recasts the philosophical treatment of vagueness in the light of recent criticisms of analyticity; discusses the bearing of vagueness on logic; and provides a systematic critique of major recent interpretations of metaphor, developing a revised version of contextualism.

**Revival: Philosophy and the Physicists (1937)** Jun 07 2020 This book is written by a philosopher for other philosophers and for that section of the reading public who buy in large quantities and, no doubt, devour with great earnestness the popular books written by scientists for their enlightenment. We common readers, to adapt a phrase from Samuel Johnson, are fitted neither to criticize physical theories nor to decide what precisely are their implications. We are dependent upon the scientists for an exposition of those developments which – so we find them proclaiming – have important and far-reaching consequences for philosophy. Unfortunately, however, our popular expositors do not always serve us very well. The two who are most widely read in this country are Sir Arthur Eddington and Sir James Jeans. They are not always reliable guides. Their influence has been considerable upon the reading public, upon theologians, and upon preachers; they have even misled philosopher who should

have known better. Accordingly, it has seemed to me to be worth while to examine in some detail the philosophical views that they have put forth and to criticize the grounds upon which these views are based.

*Wittgenstein and Moral Philosophy (Routledge Revivals)* Aug 10 2020

Wittgenstein's philosophical achievement lies in the development of a new philosophical method rather than in the elaboration of a particular philosophical system. Dr Paul Johnston applies this innovative method to the central problems of moral philosophy: whether there can be 'truth' in ethics, or what the meaning of objectivity might mean in the context of moral deliberation. *Wittgenstein and Moral Philosophy*, first published in 1989, represents the first serious and rigorous attempt to apply Wittgenstein's method to ethics. The conclusions arrived at differ radically from those dominating contemporary ethical discussion, revealing an immense discrepancy between the ethical concepts employed in everyday moral decision-making and the way in which these are discussed by philosophers. Dr Johnston examines ways of eliminating this discrepancy in order to gain a clearer picture of the proper nature of moral claims, and at the same time provides new insights into Wittgenstein's conception of philosophy.

*Lukács and Heidegger* Sep 30 2019 This text re-issues an important work by Lucien

Goldmann, based on his university lectures from 1967-8, and first published in English in 1977. It focuses upon two of the twentieth century's most important philosophers, György Lukács and Martin Heidegger, demonstrating the origins of existentialist thought in the implicit connection between the two. This book represents the application of methodology already developed in *The Hidden God* and also sees Goldmann elaborating the differences between himself and Lukács for the sake of defining his own Marxist perspective.

**Philosophy of Logic (Routledge Revivals)** Jul 01 2022 First published in 1971, Professor Putnam's essay concerns itself with the ontological problem in the philosophy of logic and mathematics - that is, the issue of whether the abstract entities spoken of in logic and mathematics really exist. He also deals with the question of whether or not reference to these abstract entities is really indispensable in logic and whether it is necessary in physical science in general. *Hume's Philosophy of Belief* Nov 12 2020 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of

the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. *From Mathematics to Philosophy (Routledge Revivals)* Apr 17 2021 First published in 1974. Despite the tendency of contemporary analytic philosophy to put logic and mathematics at a central position, the author argues it failed to appreciate or account for their rich content. Through discussions of such mathematical concepts as number, the continuum, set, proof and mechanical procedure, the author provides an introduction to the philosophy of mathematics and an internal criticism of the then current academic philosophy. The material presented is also an illustration of a new, more general method of approach called substantial factualism which the author asserts allows for the development of a more comprehensive philosophical position by not trivialising or distorting substantial facts of human knowledge.

**Violence for Equality (Routledge Revivals)** Jun 19 2021 *Violence for Equality*, first published in 1989, questions the morality of



political violence and challenges the presuppositions, inconsistencies and prejudices of liberal-democratic thinking. This book should be of interest to teachers and students of philosophy and politics.

*Marxism (Routledge Revivals)*

Oct 04 2022 First published in 1985, Thomas Sowell(tm)s book is a crisp, lucid and commonsensical introduction to Marx(tm)s own writings and to Marxist theory. It combines readability with intellectual rigour and distils more than a quarter of a century of Thomas Sowell(tm)s research and thought on the philosophical and economic doctrines of Karl Marx. Its central theme is that Marxian philosophy must be understood before Marxian economics can be defined. The book discusses Marx(tm)s ideas, including his philosophy of history, concept of capitalist "exploitation", morality and

business cycle theory. The authore(tm)s treatment is balanced, though often critical and displays a mastery of Marx(tm)s own writings which are liberally extracted throughout the text.

*Reason and Teaching*

*(Routledge Revivals)* Apr 05 2020 This title, first published in 1973, brings together a variety of papers by Israel Scheffler, one of America's leading educational philosophers. The essays each stress the importance of critical thought and independent judgement to the organization of educational activities. In the first section, Scheffler adopts a metaphilosophical approach, emphasizing the role of philosophy in educational thought. A number of key concepts are dealt with next, including the study of education and its relation to theoretical disciplines,

philosophical interpretations of teaching, and the education of teachers. The final section is critical, and deals with the writings of several key thinkers in the field. A broad and authoritative study, this reissue will provide any Philosophy student with an essential background to the criticism and theories surrounding the philosophy of education.

Contemporary French Philosophy (Routledge Revivals)

Jul 29 2019 First published in 1964, this is not just a chronicle or encyclopaedia, but deals thoroughly in turn with meaning, view about reason, and views about values, particularly moral values. The author's knowledge of French literature is extensive and thorough, and a feature of the book is his analysis of the philosophical implications of literary works by Sartre, Paul Valery, Camus and others.